

A Study of John

Session One—Introductory Comments

1. The term _____ comes from the Greek meaning “good news.”
2. The gospel writers were trying to describe a _____ event using human words.
3. The consensus among scholars is that _____ was written first, _____ and _____ second and _____ last.
4. The _____ of Jesus is an overriding theme of the gospel of John.
5. John uses a series of seven metaphors or “_____” statements to describe Jesus.
6. John’s gospel is often referred to as the gospel of _____, _____ and _____.
7. Despite John 21:24, the _____ of the gospel of John is hard to identify.
8. The gospel of John can be divided into four unequal parts including: (1:1-18) _____; 21:1-25 _____; (chaps: 1-12) _____; and (chaps. 13-20) _____.
9. The Prologue sets the stage for the gospel within the _____ origin of the universe.
10. The Epilogue is considered to be an addition or second _____ to the gospel.
11. The Book of Signs features the _____ signs or miracles of Jesus.
12. The Book of Glory features the _____ week of Jesus’ ministry.
13. There are six distinctive features of the gospel of John including
 - 1) _____
 - 2) _____
 - 3) _____
 - 4) _____
 - 5) _____
 - 6) _____

14. Four words that permeate the gospel of John are _____ (47), _____ (23), _____ (53) and _____ (47).
15. Paul F. Brackman has described the remarkable character of the gospel of John as “a book in which a _____ can wade and an _____ can swim.”
16. The history of Christian _____ would have been entirely different had it not been for the gospel of John.
17. The primary ‘riddles’ in the gospel of John are concerned with the two _____ of Christ and the notion of the _____.
18. It took four Ecumenical _____ (325, 381, 431, 451 C.E.) to find theological unity within a divided Christian empire regarding the two natures of Christ and the notion of the Trinity.
19. According to Robert Kysar, “most religions emphasize seeking to replicate the experience of the founder, but not the Fourth Gospel; it advocates _____ *the founder himself*.”

Prepare for next week by reading 1:1-18 and completing the Discussion Worksheet.